



State of Alabama

Electrical Contractors Licensing Board

Instructions to Apply for
Journeyman License by Examination

Statewide Journeyman licenses are issued by examination.

Persons applying for statewide Journeyman examination must demonstrate a minimum of 8,000 hours of experience that shows that you have the necessary qualifications, training and technical knowledge to install electrical wiring, apparatus or equipment, light, heat or power. Also, he shall be capable of doing said work according to plans and specifications furnished to him and in accordance with standard rules and regulations governing such work. A substantial part of the work you performed must have been commercial or industrial. For each employer listed, you must submit a list of jobs and the name of the master or state certified electrical contractor that supervised the electrical construction activities, on pages 4 and 5 of application. An applicant for a state-wide journeyman electrician examination may substitute one (1) year of education in an approved electrical curriculum or apprenticeship program for one thousand (1,000) hours of electrical experience for a maximum of two thousand (2,000) hours of the eight thousand (8,000) hours total required. The applicant must provide appropriate documentation, subject to the approval of the Board, of said education or apprenticeship program.

You will be notified of your approval to submit a fee of \$115.00 (Cashier's Check or Money Order) within 10 days after being approved.

Alabama Electrical Contractors Board
2777 Zelda Road
Montgomery, AL 36106

THE APPLICATION FEE FOR EACH EXAMINATION IS NON-REFUNDABLE AFTER APPLICATION HAS BEEN APPROVED. MAKE FEE PAYABLE TO: ALABAMA ELECTRICAL CONTRACTORS BOARD. INDICATE NAME OF PERSON FOR WHOM FEE IS BEING SUBMITTED.

Licenses are issued to individuals only.

If you have any questions concerning this application please contact the Board office at the above address or telephone (334) 420-7232.

I, the undersigned, hereby make application for examination as an Journeyman Electrician in accordance with Section 34-36-1, Code of Alabama 1975.

Name in Full _____
LAST FIRST MIDDLE

Residence Address _____
STREET CITY STATE ZIP CODE

Name of Employer _____

Employer's Address _____
STREET CITY STATE ZIP CODE

Business Mailing Address _____

Telephone: (Home) _____ (Business) _____
(AREA CODE) (AREA CODE)

Date of Birth: _____ Social Security Number _____

Email Address: _____

The Board reserves the right to correspond with any employers and references listed in this application to check all information given.

Please list below the names and telephone numbers of three (3) persons other than relatives who have knowledge of your experience in electrical work to whom the Electrical Contractors Board may refer:

1. _____

2. _____

3. _____

CITIZENSHIP This section to be completed in compliance with Ala. Code § 34-14A-7 and Ala. Code § 41-13-7.

This section must be completed by the individual responsible in charge or if the responsible in charge is a corporation, limited liability company, or partnership by the responsible in charge.

1) Are you a citizen of the United States?

_____ Yes _____ No

If "yes" please read the declaration below, sign, and continue to section 2.

If "no," see question 2 below.

PROVIDE PROOF BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT

I hereby declare that I am a citizen of the United States of America and, *I sign this declaration under penalties of perjury*; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

Signature

Date

2) If you are not a citizen of the United States, are you an alien who is lawfully present in the United States of America?

_____ Yes _____ No

If "yes" please read the declaration below and sign.

PROVIDE PROOF BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT

I hereby declare that I am an alien lawfully present in the United States of America. I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

Signature

Date

PROOF OF CITIZENSHIP

Code of Alabama 1975, Section 31-13-29(g)

From Act 2012-491

1. A driver's license or non-driver's identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States required proof of lawful presence in the United States as a condition of issuance of the driver's license or non-driver's identification card.
2. A birth certification indicating birth in the United States or one of its territories.
3. Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.
4. United States naturalization documents on the number of certificate of naturalization.
5. Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the immigration and Nationality Act of 1952, as amended.
6. Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.
7. A consular report of birthday abroad of a citizen of the United States of America.
8. A certification of citizenship issued by the United States Citizenship and Immigration Services.
9. A certification of report of birth issued by the United States Department of State.
10. An American Indian card, with KIC classification, issued by the United States Department of Homeland Security.
11. Final adoption decree showing the person's name and United States birthplace.
12. An official United States military record of service showing the applicant's place of birth in the United States.
13. An extract from the United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.
14. AL-Verify.
15. A valid Uniformed Services Privileges and Identification Card.
16. Any other form of identification that the Alabama Department of Revenue Authorizes, through administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

**ALL APPLYING FOR A JOURNEYMAN LICENSE MUST
COMPLETE THIS INFORMATION**

BUSINESS ENTITY JOB LIST

LIST OF JOBS AND/OR EDUCATION TO DEMONSTRATE 8,000 HRS EXPERIENCE.
(IF CLAIMING EDUCATION YOU MUST LIST HERE AND ENCLOSE PROOF OF EDUCATION)

NAME OF BUSINESS APPLYING: _____ APPLICANT: _____

	NAME AND BRIEF DESCRIPTION OF JOB	TOTAL PROJECT HOURS	LOCATION OF JOB CITY/STATE
A. JOB START DATE (Mo/Yr)			
B. JOB COMPLETION DATE (Mo/Yr)			
A. JOB START DATE (Mo/Yr)			
B. JOB COMPLETION DATE (Mo/Yr)			
A. JOB START DATE (Mo/Yr)			
B. JOB COMPLETION DATE (Mo/Yr)			
A. JOB START DATE (Mo/Yr)			
B. JOB COMPLETION DATE (Mo/Yr)			

NOTE: If you require additional space, photo copy this page and attach additional pages to application.

WORK AFFIDAVIT

The information below is requested by the Alabama Electrical Contractors Board and must accompany the application of an applicant to take the Electrical Contractors Examination or Journeyman Electricians Examination.

Applicant must furnish the Board a separate affidavit from each employer or company listed on this application, certifying the hours in electrical construction work. **Applicant CANNOT certify his/her own electrical hours.**

TYPED OR PRINTED NEATLY

On this _____ day of _____, 20____, I hereby certify that

(Last Name) (First Name) (Middle Initial)

_____, was employed by _____
Social Security Number Company Name

_____ in the capacity of:
Company Address, City, State, Zip Code

If employed in more than one capacity, list each position and the period of time applicable. Dates on work affidavit must match dates listed on the Business Entity Job list

Position _____ from the _____ day of _____,
through the _____ day of _____, _____. Total hours worked _____

Position _____ from the _____ day of _____,
Through the _____ day of _____, _____. Total hours worked _____

Total Time Worked _____

I certify that the above statements are true and correct according to the Company Records and/or my personal knowledge.

Name (PLEASE PRINT)

This _____ day of _____, 20____

Signature

NOTARY
My Commission Expires _____

Company

LIC # or Title

(Seal) _____
Phone _____ Fax _____

Email: _____

