



State of Alabama
The Alabama Board of Electrical Contractors
2777 Zelda Road
Montgomery, AL 36106

Journeyman License by Examination

Mark exam type:

NASCLA exam
 PROV exam

Instructions for Application:

Statewide Journeyman licenses are issued by examination. Persons applying for statewide Journeyman examination must demonstrate a minimum of 8,000 hours of experience that shows you have the necessary qualifications, training, and technical knowledge to install electrical wiring, apparatus or equipment, light, heat, or power. Also, you shall do said work according to plans and specifications furnished to you and in accordance with standard rules and regulations governing such work. A substantial part of the work you performed must have been commercial, industrial, or residential. An applicant for a statewide Journeyman Electrician examination may substitute one year of education in an approved electrical curriculum or apprenticeship program for one thousand hours of electrical experience for a maximum of two thousand hours of the eight thousand hours total required. The applicant must provide appropriate documentation, subject to the approval of the Board, of said education or apprenticeship program.

Once the application has been approved, you will be notified within 10 business days to submit an exam fee of \$115.00 (Cashier's Check or Money Order only). Examination information and how to get study reference materials are in the **Candidate Information Bulletin** located under the forms section of the Board's website www.aecb.alabama.gov. Make fee payable to the AL Electrical Contractors Board.

This entire application may be typewritten or neatly handwritten. If you have any questions concerning this application, please contact the Board office at (334) 420-7232.



Journeyman License by Examination

Name in Full: _____
Last First Middle

Residence Address _____
Street City State Zip

Primary Phone (____) _____ Secondary Phone (____) _____

Date of Birth _____ Social Security Number _____

Email Address _____

The Board reserves the right to correspond with any employers and references listed in this application to verify all information given.

Please list below the names and telephone numbers of three persons other than relatives who have knowledge of your experience in electrical work to whom the Electrical Contractors Board may contact:

1. _____

2. _____

3. _____

Business Entity Job List

List your jobs and any allowable education to demonstrate you have 8,000 hours of experience. If claiming education, list here and enclose proof (transcripts or diploma). If additional space is needed, copy this page and attach to application.

List dates as mm/yyyy	Name & brief description of job	Total project hours	City & state of job
Job start date: Job completion date:			
Job start date: Job completion date:			
Job start date: Job completion date:			
Job start date: Job completion date:			
Job start date: Job completion date:			
Job start date: Job completion date:			

Work Affidavit

The information below is requested by the Alabama Electrical Contractors Board and must accompany the application of an applicant to take the Electrical Contractors Examination or Journeyman Electricians Examination.

Applicant must furnish the Board a separate affidavit from each employer or company listed on this application, certifying the hours in electrical construction work. Applicant CANNOT certify his/her own electrical hours.

On this _____ day of _____, 20____, I hereby certify that

Last Name *First Name* *Middle Initial* *Social Security Number*

was employed by _____
Company Name

Company Address *City* *State* *Zip Code*

in the capacity of: _____

If employed in more than one capacity, list each position and the period of time applicable. Dates on work affidavit must match dates listed on the Business Entity Job list.

Position _____ from the _____ day of _____
Date *Month, Year*

through the _____ day of _____ Total hours worked _____

.....
Position _____ from the _____ day of _____
Date *Month, Year*

through the _____ day of _____ Total hours worked _____

Total Time Worked _____

I certify that the above statements are true and correct per the Company Records and/or my personal knowledge.

This _____ day of _____, 20____

Notary Signature

My Commission expires _____

Seal:

Name (Please print) _____

Signature _____

Company _____

Lic. # or Title _____

Phone (____) _____ Fax (____) _____

Email: _____



Alabama Electrical Contractors Board

Proof of Citizenship Form

This form is to be completed by all applicants to comply with AL Code §31-13-7.

Please mail this form with a copy of the required documentation to:

AL Electrical Contractors Board

2777 Zelda Rd.

Montgomery, AL 36106

Do not send originals or faxes of citizenship/legal presence documents.

Name (Please Print): _____

Track I: Please complete this section if you are a United States Citizen. Check all that apply below:

I am a United States Citizen. I am submitting the attached COPY of my document to prove citizenship:

Please check and submit one of the following:

- Alabama Driver's License or identification issued by the Department of Public Safety
- Driver's License from other state that required proof of lawful presence
- Birth Certificate indicating U.S. Birth
- Valid U.S. Passport
- Military Identification showing U.S. as place of birth
- Naturalization documents
- Certificate of Citizenship
- Consular report of birth abroad of US Citizen
- Bureau of Indian Affairs identification
- American Indian card issued by Homeland Security
- Final adoption decree showing person's name and place of U.S. Birth
- A valid Uniformed Services Privileges and identification card
- Excerpt from a United States hospital record of birth indicating the place of birth in the United States
- Certification of Birth issued by U.S. Department of State

I hereby declare that I am a citizen of the United States of America. I sign this declaration under penalty of perjury; making a false or fictitious statement or representation in this declaration is perjury in the second degree, pursuant to Ala. Code S 13A10-102.

Signature

Date

Track II: Please complete this section if you are not a United States Citizen. Check all that apply below:

I am **not** a United States Citizen. I am submitting the attached COPY of my document to prove legal presence in the US:

Please check and submit one of the following:

- 1-327 Re-entry Permit
- 1-551 Permanent Resident Card
- 1-571 Refugee Travel Document
- 1-766 Employment Authorization Card
- 1-94 Arrival/Departure Record
- Unexpired Foreign Passport
- Temporary 1-551 Stamp (on passport or 1-94)
- 1-20 Certificate of Eligibility for non-immigrant (F-1) student status
- DS 2019 Certificate of Eligibility for Exchange Visitor (J-1) status
- Machine-readable immigrant Visa (with temporary 1-551 language)
- Other: Explain: _____

I hereby declare that I am an alien lawfully present in the United States of America. I sign this declaration under penalty of perjury; making a false or fictitious statement or representation in this declaration is perjury in the second degree, pursuant to Ala. Code S 13A-10-102.

Signature

Date

The undersigned hereby declares the information contained in this application is a true statement of the experience of the individual herein first named as of the date herein first given; that this statement is for the express purpose of inducing the Electrical Contractors Board, to whom it is submitted, to issue to the submitter a state-wide Journeyman license; and that any business entity or individual herein named is hereby authorized to supply party with any information size necessary to verify this statement.

Signature of Applicant: _____

Date: _____

Attach a 2'x2' head and
shoulder photo
taken in the last 6 months

Subscribed and sworn to before me this _____ day of _____, 20_____.

Signature of Notary Public: _____ My Commission expires _____

Seal:

For Board Use, Only

Date Application Reviewed: _____

Reviewed by Board Member 1: _____

Approved for Examination: _____

Disapproved for Examination due to: _____
