



State of Alabama  
**The Alabama Board of Electrical Contractors**  
2777 Zelda Road  
Montgomery, AL 36106

## **Journeyman License by Examination**

### **Mark exam type:**

**NASCLA exam**  
 **PROV exam**

### **Instructions for Application:**

Statewide Journeyman licenses are issued by examination. Persons applying for statewide Journeyman examination must document (work affidavits) a minimum of 8,000 hours of experience that shows you have the necessary qualifications, training, and technical knowledge to install electrical wiring, apparatus or equipment, light, heat, or power. An applicant for a statewide Journeyman Electrician examination may substitute one year of education in an approved electrical curriculum or apprenticeship program for one thousand hours of electrical experience for a maximum of two thousand hours of the eight thousand hours total required. The applicant must provide appropriate documentation, subject to the approval of the Board, of said education or apprenticeship program.

Once the application has been approved, you will be notified within 10 business days to submit an exam fee of \$115.00 (Cashier's Check or Money Order only). Examination information and how to get study reference materials are in the **Candidate Information Bulletin** located under the forms section of the Board's website [www.aecb.alabama.gov](http://www.aecb.alabama.gov). Make the fee payable to the AL Electrical Contractors Board.

This entire application may be typewritten or neatly handwritten. If you have any questions concerning this application, please contact the Board office at (334) 420-7232.



## Journeyman License by Examination

Name in Full: \_\_\_\_\_  
Last First Middle

Residence Address \_\_\_\_\_  
Street City State Zip

Primary Phone (\_\_\_\_) \_\_\_\_\_ Secondary Phone (\_\_\_\_) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

Email Address \_\_\_\_\_

The Board reserves the right to correspond with any employers and references listed in this application to verify all information given.

Please list below the names and telephone numbers of three persons other than relatives who have knowledge of your experience in electrical work to whom the Electrical Contractors Board may contact:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

## Work Affidavit

The information below is requested by the Alabama Electrical Contractors Board and must accompany the application of an applicant to take the Journeyman Electricians Examination.

Applicant CANNOT certify his/her own electrical hours. Affidavit must be signed by employer or a licensed electrical contractor.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I hereby certify that.

*Last Name* \_\_\_\_\_ *First Name* \_\_\_\_\_ *Middle Initial* \_\_\_\_\_

was employed by \_\_\_\_\_  
*Company Name*

\_\_\_\_\_  
*Company Address* \_\_\_\_\_ *City* \_\_\_\_\_ *State* \_\_\_\_\_ *Zip Code* \_\_\_\_\_

in the capacity of: \_\_\_\_\_

Position \_\_\_\_\_ from the \_\_\_\_\_ day of \_\_\_\_\_  
*Date* \_\_\_\_\_ *Month, Year* \_\_\_\_\_

through the \_\_\_\_\_ day of \_\_\_\_\_ Total hours worked \_\_\_\_\_  
.....

Position \_\_\_\_\_ from the \_\_\_\_\_ day of \_\_\_\_\_  
*Date* \_\_\_\_\_ *Month, Year* \_\_\_\_\_

through the \_\_\_\_\_ day of \_\_\_\_\_ Total hours worked \_\_\_\_\_

**Total Time Worked** \_\_\_\_\_

I certify that the above statements are true and correct per the Company Records and/or my personal knowledge.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature \_\_\_\_\_

Company \_\_\_\_\_

\_\_\_\_\_  
*Notary Signature*  
My Commission expires \_\_\_\_\_

Lic. # or Title \_\_\_\_\_

Seal:

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_  
\_\_\_\_\_

Name (Please print) \_\_\_\_\_



# Alabama Electrical Contractors Board

## Proof of Citizenship Form

This form is to be completed by all applicants to comply with AL Code §31-13-7.

Please mail this form with a copy of the required documentation to:

**AL Electrical Contractors Board**

**2777 Zelda Rd.**

**Montgomery, AL 36106**

**Do not send originals or faxes of citizenship/legal presence documents.**

Name (Please Print): \_\_\_\_\_

**Track I: Please complete this section if you are a United States Citizen. Check all that apply below:**

I am a United States Citizen. I am submitting the attached COPY of my document to prove citizenship:

Please check and submit one of the following:

- Alabama Driver's License or identification issued by the Department of Public Safety
- Driver's License from other state that required proof of lawful presence.
- Birth Certificate indicating U.S. Birth
- Valid U.S. Passport
- Military Identification showing U.S. as place of birth.
- Naturalization documents
- Certificate of Citizenship
- Consular report of birth abroad of US Citizen
- Bureau of Indian Affairs identification
- American Indian card issued by Homeland Security
- Final adoption decree showing person's name and place of U.S. Birth
- A valid Uniformed Services Privileges and identification card
- Excerpt from a United States hospital record of birth indicating the place of birth in the United States
- Certification of Birth issued by U.S. Department of State

*I hereby declare that I am a citizen of the United States of America. I sign this declaration under penalty of perjury; making a false or fictitious statement or representation in this declaration is perjury in the second degree, pursuant to Ala. Code S 13A10-102.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Track II: Please complete this section if you are not a United States Citizen. Check all that apply below:**

I am **not** a United States Citizen. I am submitting the attached COPY of my document to prove legal presence in the US:

Please check and submit one of the following:

- 1-327 Re-entry Permit
- 1-551 Permanent Resident Card
- 1-571 Refugee Travel Document
- 1-766 Employment Authorization Card
- 1-94 Arrival/Departure Record
- Unexpired Foreign Passport
- Temporary 1-551 Stamp (on passport or 1-94)
- 1-20 Certificate of Eligibility for non-immigrant (F-1) student status
- DS 2019 Certificate of Eligibility for Exchange Visitor (J-1) status
- Machine-readable immigrant Visa (with temporary 1-551 language)
- Other: Explain: \_\_\_\_\_

*I hereby declare that I am an alien lawfully present in the United States of America. I sign this declaration under penalty of perjury; making a false or fictitious statement or representation in this declaration is perjury in the second degree, pursuant to Ala. Code S 13A-10-102.*

\_\_\_\_\_

\_\_\_\_\_

Signature

Date

The undersigned hereby declares the information contained in this application is a true statement of the experience of the individual herein first named as of the date herein first given; that this statement is for the express purpose of inducing the Electrical Contractors Board, to whom it is submitted, to issue to the submitter a state-wide Journeyman license; and that any business entity or individual herein named is hereby authorized to supply party with any information size necessary to verify this statement.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Attach a 2'x2' head and  
shoulder photo  
taken in the last 6 months

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Signature of Notary Public: \_\_\_\_\_ My Commission expires \_\_\_\_\_

Seal:

**For Board Use, Only**

Date Application Reviewed: \_\_\_\_\_

Reviewed by Board Member 1: \_\_\_\_\_

Approved for Examination: \_\_\_\_\_

Disapproved for Examination due to: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_