



ALABAMA STATE SENATE

Alabama State House
11 South Union Street
Montgomery, Alabama 36130-4600

MEMORANDUM

TO: Board of Electrical Contractors
FROM: Joint Interim Sunset Committee
DATE: July 2, 2025
SUBJECT: Notice of Meeting

Pursuant to Section 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Board of Electrical Contractors** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, September 25, 2025, at 10:30am, on the 8th floor, Room 825 of the Alabama State House**. Please arrive 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Holly Ogden at 334-261-0826 or holly.ogden@alsenate.gov