



P.O. Box 301008
Montgomery, Alabama
36130

STATE OF ALABAMA
ELECTRICAL CONTRACTORS BOARD

Phone: (334) 679-1020
exams@aecb.alabama.gov
www.aecb.alabama.gov

ELECTRICAL JOURNEYMAN EXAMINATION APPLICATION

Requirements for all Examination Applicants:

Statewide Journeyman licenses are issued by examination. Persons applying for statewide Journeyman examination must document (work affidavits) a minimum of 8,000 hours of experience that shows you have the necessary qualifications, training, and technical knowledge to install electrical wiring, apparatus or equipment, light, heat, or power.

An applicant for a statewide Journeyman Electrician examination may substitute one year of education in an approved electrical curriculum or apprenticeship program for one thousand hours of electrical experience for a maximum of two thousand hours of the eight thousand hours total required.

The applicant must provide appropriate documentation, subject to the approval of the Board, of said education or apprenticeship program. Once the application has been approved, you will be notified by email with scheduling information.

Examination information and how to get study reference materials are in the Candidate Information Bulletin located under the forms section of the Board's website www.aecb.alabama.gov. Make the fee payable to the AL Electrical Contractors Board.

To be approved to sit for the examination you must submit:

The Examination Application; and

(a) Affidavits of Employment that are signed and notarized by the employer(s) swearing that the applicant has worked in Electrical Contracting industry for at least four years within the past eight years, and all corresponding W-2 Forms or 1099 from the employer(s); or a Work Affidavit signed and notarized by a Department of Labor Registered Apprentice program.

and/or

(b) Copies of certificates showing that the applicant has attended and completed approved electrical programs equivalent to 1,000 to 2,000 hours of electrical experience.

Candidates with a long certificate from any public State of Alabama two year or community college will be awarded 2,000 hours experience.

Notice to Veterans: Your examination fees may be reimbursed by the Veterans Administration. Use VA Form 22-0803 to apply for reimbursement of certification test fees.

If you would like to review any part of the rules and regulations pertaining to examination please visit our website at www.aecb.alabama.gov.

Phone: (334) 679-1020
exams@aecb.alabama.gov
www.aecb.alabama.gov

Employer	Address	Employment Dates
----------	---------	------------------



P.O. Box 301008
Montgomery, Alabama
36130

STATE OF ALABAMA
ELECTRICAL CONTRACTORS BOARD

Phone: (334) 679-1020
exams@aecb.alabama.gov
www.aecb.alabama.gov

SECTION C: DISCLOSURES - All applicants complete this section.

It is a violation of Alabama law to engage or knowingly cooperate in fraud or material deception in order to become licensed, Code of Alabama, 1975, Section 34-36-16.

10. Have you been the recipient of any administrative penalties regarding your practice in Electrical Contracting in any jurisdictions, such as fines, formal reprimands, license suspension or revocation (except for non-payment of fees), probationary limitations; or have you been a party to a consent agreement containing conditions placed by a board on your professional conduct and practice, including any voluntary surrender of a license?

____ Yes ____ No If yes, please explain in the space provided below for Board review.

11. Have you ever had or do you now have any disciplinary proceedings or unresolved complaints pending against you in any jurisdiction where you have previously been or are currently authorized to provide Electrical services?

____ Yes ____ No If yes, please explain in the space provided below for Board review.

To assure consideration of your license application at the next Board meeting, the Board office must receive all of these items no later than 4:30 PM ten full working days before the Board's meeting date:

- **Completed, signed and notarized application form**
- **Fee payment**
- **All required supporting documentation.**

Applications that are not complete within twelve (12) months of filing may be considered abandoned and discarded.

If your application is approved by the Board, please allow 4-8 weeks to receive your license.

AFFIDAVIT

I, the applicant named herein, do declare and affirm under penalty of perjury that the foregoing information is true and complete to the best of my knowledge and belief. I hereby consent to the release of any information, by any person having such information, to the Alabama Electrical Contractors Board regarding my education, background, or qualifications to be licensed. I understand that the Board will use such information in considering my application(s) to practice in Alabama. I hereby release and hold harmless from liability any person who in good faith provides any such information to the Alabama Electrical Contractors Board

APPLICANT SIGNATURE: _____ DATE: _____

County of _____)

)

)

State of _____)

Sworn or affirmed before me a Notary Public this _____ day of _____, 20 ____.

My commission expires on _____.

Notary Public

SECTION D: CITIZENSHIP

CITIZENSHIP This section to be completed in compliance with Ala. Code § 34-14A-7 and Ala. Code § 31-13-7.

I declare under penalty of perjury, under the laws of the State of Alabama that all statements contained in this application, and any accompanying documents, are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of my license or application.

This section must be completed by the individual applicant. Answer only question "1" or "2".

1. Are you a citizen of the United States?

___ Yes ___ No If "yes," please read the declaration below, sign, and continue to section 2.
If "no," see question 2 below.

PROVIDE PROOF OF CITIZENSHIP BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT

I hereby declare that I am a citizen of the United States of America and, I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

Signature of Applicant

Date

-OR-

2. If you are **NOT** a citizen of the United States, are you an alien who is lawfully present in the United States of America?

___ Yes ___ No If "yes," please read the declaration below and sign.

PROVIDE PROOF OF LAWFUL PRESENCE BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT

I hereby declare that I am an alien lawfully present in the United States of America.

I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

Signature of Applicant

Date

Examination fees are \$115.00 per examination. Once this application has been processed by the Board, you will receive information concerning scheduling the exam. **ALL PAYMENTS MUST BE MADE BY MASTER CARD, VISA, DISCOVER, CERTIFIED/CASHIERS CHECK or MONEY ORDER.** Be advised there is a 4% convenience fee added to all card transactions. The fee may show as an TransSafe charge.

Card Number: _____ Exp Date: _____ CVV2: _____

Card Holder Name: _____ Zip Code: _____

Signature (Required for credit card processing) _____ Date: _____

PROOF OF CITIZENSHIP
Code of Alabama 1975, Section 31-13-29(g)
From Act 2012-491

1. A driver's license or non-driver identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful presence in the United States as a condition of issuance of the driver's license or non-driver identification card.
2. A birth certificate indicating birth in the United States or one of its territories.
3. Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.
4. United States naturalization documents of the number of the certificate of naturalization.
5. Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.
6. Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.
7. A consular report of birth abroad of a citizen of the United States of America.
8. A certificate of citizenship issued by the United States Citizenship and Immigration Services.
9. A certification of report of birth issued by the United States Department of State.
10. An American Indian card, with KIC classification, issued by the United States Department of Homeland Security.
11. Final adoption decree showing the person's name and United States birthplace.
12. An official United States military record of service showing the applicant's place of birth in the United States.
13. An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.
14. AL-verity.
15. A valid Uniformed Services Privileges and Identification Card.
16. Any other form of identification that the Alabama Department of Revenue Authorizes, through an administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

PROOF LAWFUL PRESENCE OF NON-CITIZEN
Code of Alabama 1975, Section 31-13-3-(10) [Law Desk]

1. A valid, unexpired Alabama driver's license.
2. A valid, unexpired Alabama non-driver identification card.
3. A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.
4. Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, if issued by an entity that requires proof of lawful presence in the United States before issuance.
5. A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.
6. A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States.

AFFIDAVIT OF EMPLOYMENT

(For Applicants Who Have Not Completed USDOL Apprenticeship)

SECTION A: APPLICANT INFORMATION: (Applicant completes this section and sends to each employer. You may duplicate the form as needed.)

1. Name: _____
Last First M.I.

The above-named applicant has applied to the Alabama Electrical Contractors Board for licensure. The applicant's supervisor or individual with in depth knowledge of the applicant's knowledge, skills and abilities must complete and sign Section B, have it notarized and return it to Board at address above. For purposes of this affidavit, the following definitions apply:

- Supervision - Control and oversight by a master licensee who is an owner or full-time employee of the entity providing services. A supervising Electrical Contractor licensee is responsible and accountable for the work performed under the supervising master licensee's license.
- Electrical services - The design, installation, construction, maintenance, service, repair, alteration, or modification of a product or of equipment including conduit, grounding, electrical system design, electrical process systems.

SECTION B: EMPLOYER INFORMATION (to be filled out and signed by employer)

1. Supervisor's Name and Company Name: _____

2. Number of Hours Worked: _____

3. License Number(s): _____ Licensing State: _____

4. Address: _____

Street

City

State

Zip code

5. Work Phone: _____ Cell Phone: _____

6. Email: _____

7. The applicant was under my supervision from: _____ to: _____

1. _____

2. _____

3. _____

4. _____

I, the supervisor named herein, do declare and affirm under penalty of perjury that the foregoing information is true and complete to the best of my knowledge and belief.

SUPERVISOR'S SIGNATURE: _____ **DATE:** _____

County of _____)
 _____) SS.
 State of _____)

Sworn or affirmed before me a Notary Public this _____ day of _____, 20____.

My commission expires on_____.

Notary Public

DO NOT SUBMIT THIS AFFIDAVIT WITHOUT COPIES OF YOUR TAX RECORDS SHOWING FULL-TIME EMPLOYMENT.

Work Affidavit

(For Applicants Applying Through USDOL Apprenticeship Program)

The information below is requested by the Alabama Electrical Contractors Board and must accompany the application of an applicant to take the Electrical Contractors Examination or Journeyman Electricians Examination.

Applicant must furnish the Board a separate affidavit from each employer or company listed on this application, certifying the hours in electrical construction work. Applicant CANNOT certify his/her own electrical hours.

On this _____ day of _____, 20____, I hereby certify that

_____,
Last Name First Name Middle Initial Social Security Number

was employed by _____
Company Name

_____,
Company Address City State Zip Code

in the capacity of: _____

If employed in more than one capacity, list each position and the period applicable. Dates on work affidavit must match dates listed on the Business Entity Job list.

Position _____ from the _____ day of _____
Date Month, Year

through the _____ day of _____ Total hours worked _____

Position _____ from the _____ day of _____
Date Month, Year

through the _____ day of _____ Total hours worked _____

Total Time Worked _____

I certify that the above statements are true and correct per the Company Records and/or my personal knowledge.

This _____ day of _____, 20____

Notary Signature

My Commission expires _____

Seal:

Name (Please print) _____

Signature _____

Company _____

Lic. # or Title _____

Phone (____) _____ Fax (____) _____

Email: _____