

ALABAMA BOARD OF ELECTRICAL CONTRACTORS

**100 N. UNION STREET SUITE 132
MONTGOMERY, ALABAMA**

MINUTES OF RULES COMMITTEE MEETING

September 18, 2026

Public notice of this meeting was published on the Secretary of State's web site in accordance with the Alabama Open Meetings Act.

The meeting was officially called to order at 10:00 a.m. The following Board members were present: David Carpenter, David Smith, John Britton. Also, present was Executive Director; Jeffrey Becraft, and Executive Secretary Camby Garner.

Motion to Make Recommendation to Amend 303-X-5 Minimum Standards for the Practice of Electrical Contracting

A motion was made by David Smith that the amendments should be presented to the Board at the September 23, 2026, meeting which was seconded by John Britton.

Motion carried unanimously

Discussions Regarding Journeyman Reciprocal Applications and Exam Fees

Committee discussed charging a \$150.00 reciprocal journeyman electrician fee and to change the fee for all examinations to a flat \$140.00 fee.

Motion to Adjourn

David Carpenter made a motion to adjourn. John Britton seconded. Motion carried unanimously.

Meeting adjourned at 10:35 a.m.

A handwritten signature in black ink, appearing to read "Jm Becraft", is written over a horizontal line.

Jeffrey M. Becraft, Executive Director